For he cometh, For he cometh to judge the earth

volume ii of ii

The New Testament letter to the Hebrews begins with a profound statement, namely:

OD, who at various times and in various ways spoke in time past to the fathers by the prophets, has in these last days spoken to us by *His* Son, whom He has appointed heir of all things, through whom also He made the worlds; who being the brightness of *His* glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high, having become so much better that the angels, as He has by inheritance obtained a more excellent name than they.

Old Testament prophets predicted that Messiah – God's Holy One – would come into the world as a descendent of Israel's king David to 'proclaim the acceptable year of the LORD, and the day of vengeance of our God' (*Isaiah 61:2*). But no temporal division was seen between the arrival of God's 'grace' and of His 'vengeance', hence the Jew's expectation that Jesus of Nazareth – claiming to be Messiah (the Christ) – would both smite their Roman conquerors with the wrath of God and restore Israel to power and self rule as God's 'chosen people'. But, Jesus did not live up to these Jewish expectations! Rather, He separated God's 'grace' from God's 'vengeance' as two advents, His first coming ~2000 years ago being as God's Servant, as the sacrificial Lamb of God slain from the foundation of the world, to pay the only price acceptable to God the Father for all human sins. But His second coming, drawing ever closer and closer in time, will be as God's righteous Judge and as King of kings – when He will bring the wrath of God's vengeance against all human unrighteousness, iniquity and sin.

Between these two advents stretches the church age – the 'acceptable year' of the LORD not understood or seen by Old Testament prophets – making a narrow way in time which each one of us individually must choose, or not choose; a path of grace through the world for both Jews and Gentiles to follow, and therefore which every human being is invited freely to walk by faith in the finished redemptive work of the Lord Jesus Christ as Saviour of the world.

In a letter written to Titus, the apostle Paul identifies Christ's two advents, as well as explaining God's reason for separating His 'grace' from His 'vengeance', namely: **F**OR the grace of God that brings salvation has appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age, looking for the blessed hope and glorious appearing of our great God and Saviour Jesus Christ, who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself *His* own special people, zealous for good works. (*Titus 2:11 – 14*).

It was given to Christ's apostle that impetuous old fisherman Simon Peter to look to our Lord's second advent and to focus everyone clearly onto God's perspective of the consummation of human history that He will bring about, namely:

B that with the Lord one day *is* as a thousand years, and a thousand years as one day. The Lord is not slack concerning *His* promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness, looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat? Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells. Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless; and consider that the longsuffering of our Lord is salvation - as also our beloved brother Paul, according to the wisdom given him, has written to you, as also in all his epistles, speaking in them of these things, in which are some things hard to understand, which untaught and unstable people twist to their own destruction, as they do also the rest of the Scriptures. You therefore, beloved, since you know this beforehand, beware lest you also fall from your own steadfastness, being led away with the error of the wicked; but grow in the grace and knowledge of our Lord and Saviour Jesus Christ. To Him be the glory both now and forever. Amen. (II Peter 3:8 – 18).



FOR

he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

PSALM 96: 13

PSALM 96

a psalm of praise to God coming in judgment to the nations and the world, associated with king David's tabernacle dedication, about 1000 years before the birth of Jesus of Nazareth: all the psalms were written between 1400 – 600 years BC.



then

the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. And He will send His angels with a sound of a great trumpet, and they will gather together His elect....

MATThew 24: 30 & 31

holy

Scriptures prophesied that Messiah would come into the world as the LORD'S righteous Judge. Jesus of Nazareth claimed to be the promised Messiah, and that He would come into the world again – to return it from Satan to God!

prophecies

SCRİPTURAL



B cholo, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

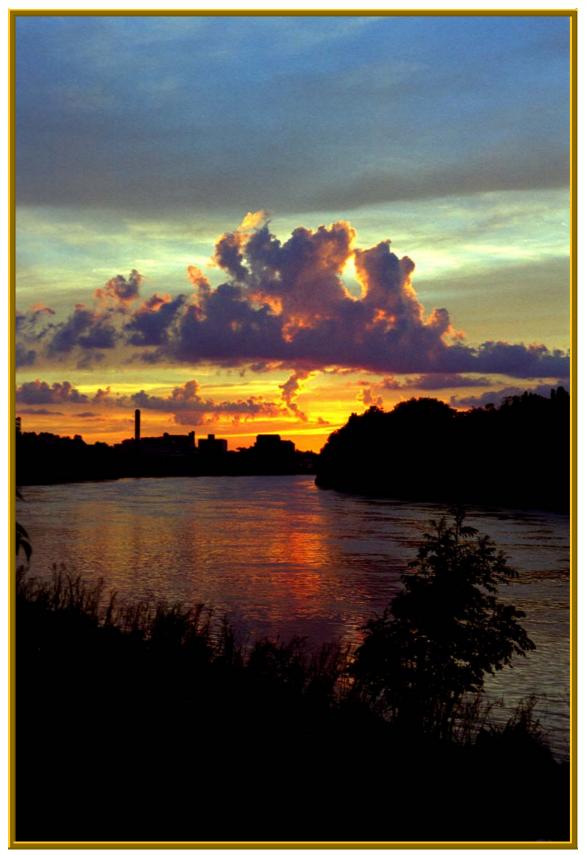
jeremiah 23: 5 & 6

B cholo, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. In those days, and at that time, will I cause the Branch of righteousness to grow up unto David: and he shall execute judgment and righteousness in the land.

jeremiah 33: 14 & 15

bus saith the LORD, "Keep ye judgment, and do justice: for my salvation *is* near to come, and my righteousness to be revealed."

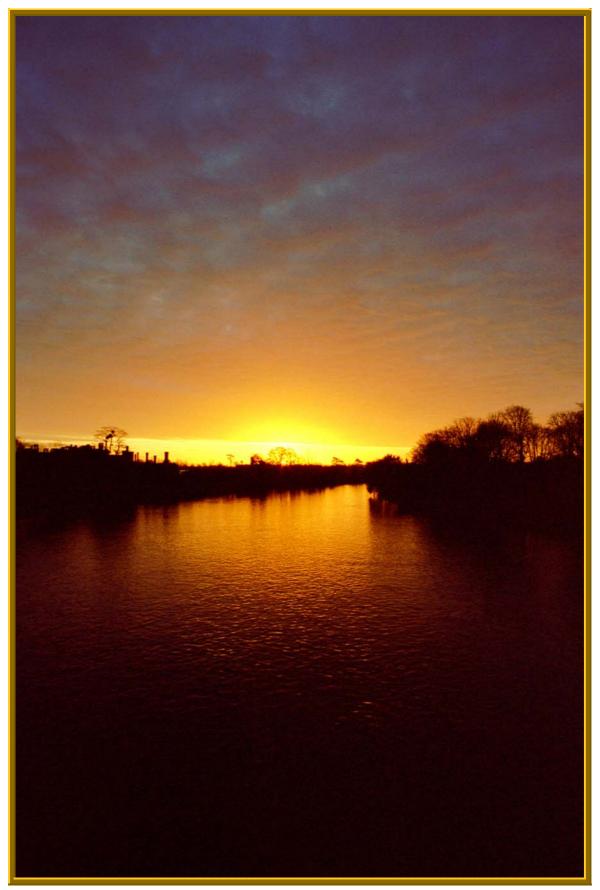
isaiah 56:1



C the heavens be glad, and let the earth rejoice: and let *men* say among the nations, The LORD reigneth. Let the sea roar, and the fullness thereof: let the fields rejoice, and all that *is* therein. Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth. O give thanks unto the LORD; for *he is* good; for his mercy *endureth* forever.

i chronicles 16: 31 - 34

No there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: and the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; and shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: but with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.



D he took up his parable, and said, "Balaam the son of Beor hath said, and the man whole eyes are open hath said: he hath said, which heard the words of God, and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open: I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth. And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly. Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city."

DUMBERS 24: 15 - 19

EC the heavens rejoice, and let the earth be glad; let the sea roar, and the fullness thereof. Let the field be joyful, and all that *is* therein: then shall all the trees of the wood rejoice before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.





them take counsel together: who hath declared this from ancient time? who hath told it from that time? *have* not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me. Look unto me, and be saved, all the ends of the earth; for I am God, and there is none else. I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. Surely, shall one say, in the LORD have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed. In the LORD shall all the seed of Israel be justified, and shall glory.

isaiah 45: 21 - 25

B cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.





D it shall come to pass in that day, *that* the LORD shall punish the host of the high ones *that are* on high, and the kings of the earth upon the earth. And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited. Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, "Surely our fathers have inherited lies, vanity, and things wherein there is no profit." Shall a man make gods unto himself and they are no gods? Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might: and they shall know that my name is The LORD.

jeremiah 16: 19 - 21





TWO it is the sea of
NO in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever. Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream *is* certain, and the interpretation thereof sure.

OANIEL 2: 44 & 45



OME, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

isaiah 26: 20 & 21

OME near, ye nations, to hear: and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it. For the indignation of the LORD *is* upon all nations, and *his* fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

isalah 34: 1 & 2

saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.



no it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; and vour sons and your daughters shall prophesy. Your old men shall dream dreams, your young men shall see visions: and also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, that whosever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

joel 2: 28 - 32

UCCUDES, multitudes in the valley of decision: for the day of the LORD *is* near in the valley of decision. The sun and moon shall be darkened, and the stars shall withdraw their shining. The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD *will be* the hope of his people, and the strength of the children of Israel.



UC in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and the people shall flow unto it. And many nations shall come, and say, "Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths": for the law shall go forth of Zion, and the word of the LORD from Jerusalem. And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruning-hooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

micab 4:1 - 3

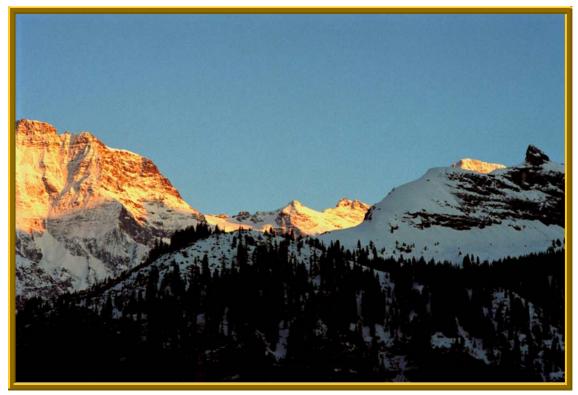
RİSE, shine; for thy light is come, and the glory of the LORD is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising.





 $\in A$, truth faileth; and he *that* departeth from evil maketh himself a prey: and the LORD saw *it*, and it displeased him that there was no judgment. And he saw that there was man, and wondered that there was no no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him. For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke. According to their deeds, accordingly he will repay, fury to his adversaries, recompense to his enemies; to the islands he will repay recompense. So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. isaiab 59: 15 - 20

OR, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.





ben shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. And his feet shall stand in that day upon the mount of Olives, which *is* before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

ZEChARÌAh 14: 3 & 4

NO it shall be in that day, *that* living waters shall go out from Jerusalem: half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

ZECHARIAH 14: 8 & 9

Do it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.





DCER into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty. The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

isaiah 2: 10 & 11

FOR, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this*, saith the LORD of hosts.

malacht 4:1 - 3

Do they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

promises





DYODE who speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, either in this age or in the *age* to come."

OSC assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life. Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. For as the Father has life in Himself, so He has granted the Son to have life in Himself, and has given Him authority to execute judgment also, because He is the Son of Man."

B C I say to you that for every idle word men may speak, they will give account of it in the day of judgement. For by your words you will be justified, and by your words you will be condemned."



ben Jesus said to them, "Most assuredly, I say to you, Moses did not give you the bread from heaven, but My Father gives you the true bread from heaven. For the bread of God is He who comes down from heaven and gives life to the world." Then they said to Him, "Lord, give us this bread always."

And Jesus said to them, "I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst. But I said to you that you have seen Me and yet do not believe. All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out. For I have come down from heaven, not to do My own will, but the will of Him who sent Me. This it the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day. And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day."

john & 32 - 40



CR whoever desires to save his life will lose it, but whoever loses his life for My sake will save it. For what profit is it to a man if he gains the whole world, and is himself destroyed or lost? For whoever is ashamed of Me and My words, of him the Son of Man will be ashamed when He comes in His *own* glory, and *in His* Father's, and of the holy angels.

LUKE 9: 24 - 26

berefore if they say to you, 'Look, He is in the desert!' do not go out; or 'Look, He is in the inner rooms!' do not believe *it*. For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be."

MATChett 24: 26 & 27

iKEWISE as it was also in the days of Lot: they ate, they drank, they bought, they sold, they planted, they built; but on the day that Lot went out of Sodom it rained fire and brimstone from heaven and destroyed *them* all. Even so will it be in the day when the Son of Man is revealed."

LUKE 17: 28 - 30





b) there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring; men's hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of the heavens will be shaken. Then they will see the Son of Man coming in a cloud with power and great glory. Now when these things begin to happen, look up and lift up your heads, because your redemption draws near."

EAVED and earth will pass away, but My words will by no means pass away. But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly. For it will come as a snare on all those who dwell on the face of the whole earth. Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man."

LUKE 21: 33 - 36





LUKE 21: 7 & 8

MARK 13: 24 - 27

B C He kept silent and answered nothing. Again the high priest asked Him, saying to Him, "Are You the Christ, the Son of the Blessed?" Jesus said, "I am. And you will see the Son of Man sitting at the right hand of the Power, and coming with the clouds of heaven."



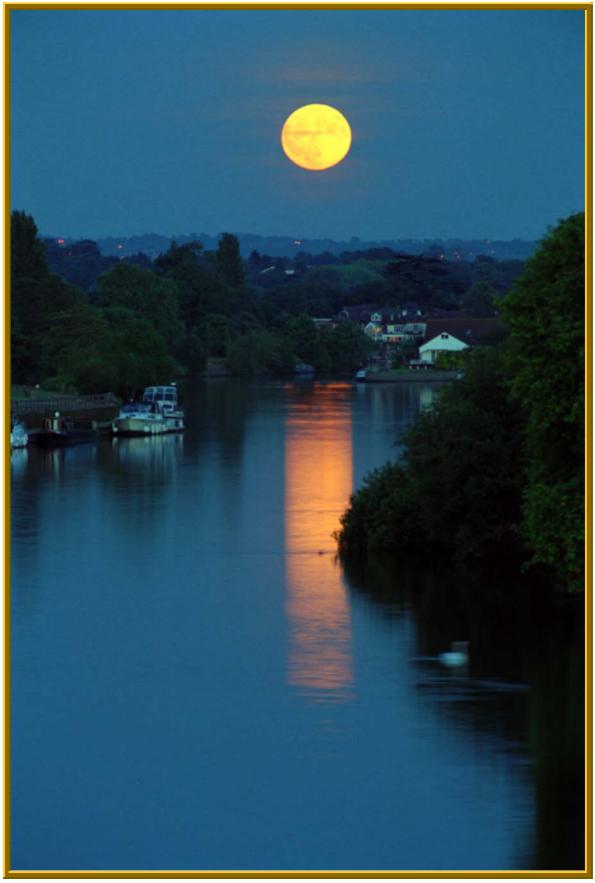


D O (C) as He sat on the Mount of Olives, the disciples came to Him privately, saying, "Tell us, when will these things be? And what *will be* the sign of Your coming, and of the end of the age?" And Jesus answered and said to them; "Take heed that no one deceives you. For many will come in My name, saying, 'I am the Christ,' and will deceive many. And you will hear of wars and rumours of wars. See that you are not troubled; for all *these things* must come to pass, but the end is not yet."

MACCheul 24: 3 - 6

mmeDiACELY after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken. Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. And He will send His angels with a sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other."

MACChetti 24: 29 - 31



EAVED and earth will pass away, but My words will by no means pass away. But of that day and hour no one knows, not even the angels of heaven, but My Father only. But as the days of Noah *were*, so also will the coming of the Son of Man be. For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, and did not know until the flood came and took them all away, so also will the coming of the Son of Man be."

MATChetta 24: 35 - 39

ACCD therefore, for you do not know what hour your Lord is coming. But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into. Therefore you also be ready, for the Son of Man is coming at an hour you do not expect. Who then is a faithful and wise servant, whom his master made ruler over his household, to give them food in due season? Blessed *is* that servant whom his master, when he comes, will find so doing."



B C if that evil servant says in his heart, 'My master is delaying his coming,' and begins to beat *his* fellow servants, and to eat and drink with the drunkards, the master of that servant will come on a day when he is not looking for *him* and at an hour that he is not aware of, and will cut him in two and appoint *him* his portion with the hypocrites. There shall be weeping and gnashing of teeth."

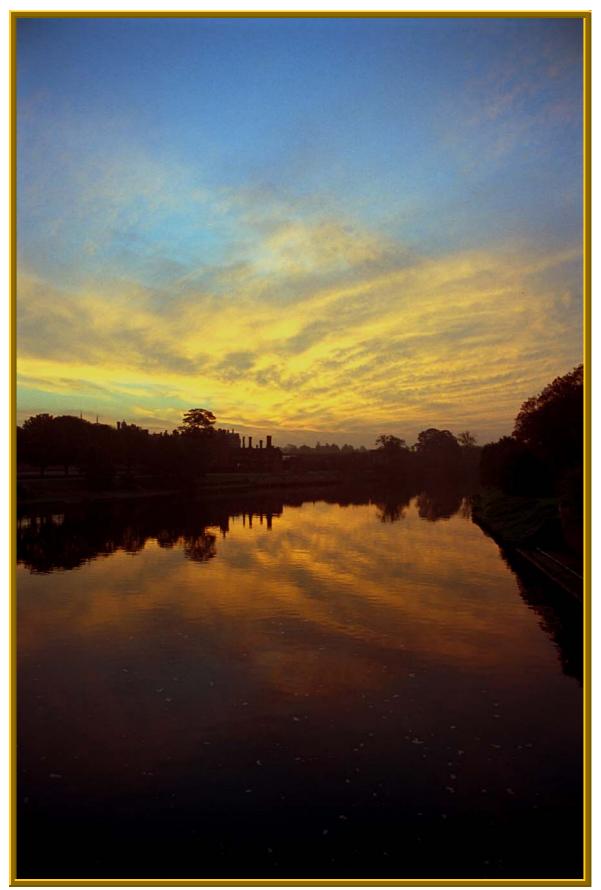
MACChetti 24: 48 - 51

No while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut. Afterward the other virgins came also, saying, 'Lord, Lord, open to us!' But he answered and said, 'Assuredly, I say to you, I do not know you.' Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming."

MATChew 25: 10 - 13

OR to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away."

MATChew 25: 29



ben the Son of Man comes in His glory, and all the holy angels with Him, then He will

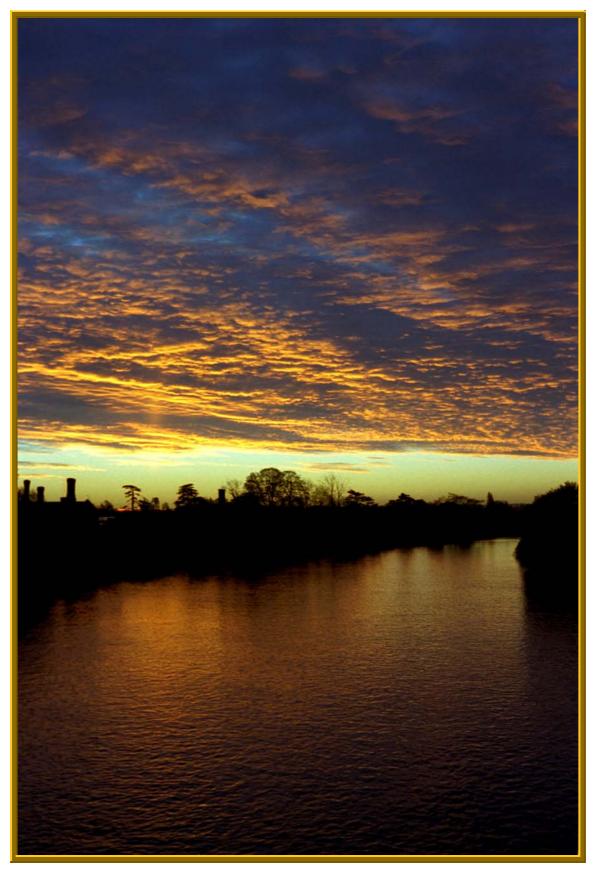
sit on the throne of His glory. All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides *his* sheep from the goats. And He will set the sheep on His right hand, but the goats on the left. Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; I *was* naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.' "

MACChetti 25: 31 - 36

Do Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, *even* to the end of the age." Amen.

PREDictions

episcolic



F then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God. Set your mind on things above, not on things on the earth. For you died, and your life is hidden with Christ in God. When Christ *who is* our life appears, then you also will appear with Him in glory. Therefore put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry. Because of these things the wrath of God is coming upon the sons of disobedience, in which you yourselves once walked when you lived in them.

COLOSSÍADS 3:1 - 7

have fought the good fight, I have finished the race, I have kept the faith. Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing.

ii timothy 4:7 & 8



together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?" And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth." Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight. And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, who also said, "Men of Galilee, why do you stand gazing up into heaven? This same Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven."

ACTS 1: 6 - 11

charge *you* therefore before God and the Lord Jesus Christ, who will judge the living and the dead at His appearing and His kingdom: preach the word! Be ready in season *and* out of season. Convince, rebuke, exhort, with all longsuffering and teaching.



UC what things were gain to me, these I have counted loss for Christ. Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ and be found in Him, not having my own righteousness, which is from the law, but that which *is* through faith in Christ, the righteousness which is from God by faith; that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death, if, by any means, I may attain to the resurrection from the dead. Not that I have already attained, or am already perfected; but I press on, that I may lay hold of that for which Christ Jesus has also laid hold of me.

Philippians 3: 7 - 12

OR our citizenship is in heaven, from which we also eagerly wait for the Saviour, the Lord Jesus Christ, who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all thins to Himself.





CR the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. Then we who are alive *and* remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord.

t chessalontans 4: 16 & 17

FOR you yourselves know perfectly that the day of the Lord so comes as a thief in the night. For when they say, "Peace and safety!" then sudden destruction comes upon them, as labour pains upon a pregnant woman. And they shall not escape. But you, brethren, are not in darkness, so that this Day should overtake you as a thief.

i chessalonians 5: 2 - 4

berefore we make it our aim, whether present or absent, to be well pleasing to Him. For we must all appear before the judgment seat of Christ, that each one may receive the things *done* in the body, according to what he has done, whether good or bad.





berefore I also, after I heard of your faith in the Lord Jesus and your love 🖌 for all the saints, do not cease to give thanks for you, making mention of you in my prayers: that the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him, the eves of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, and what is the exceeding greatness of His power toward us who believe, according to the working of His mighty power which He worked in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly places, far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come. And He put all things under His feet, and gave Him to be head over all *things* to the church, which is His body, the fullness of Him who fills all in all.

ephestans 1: 15 - 23

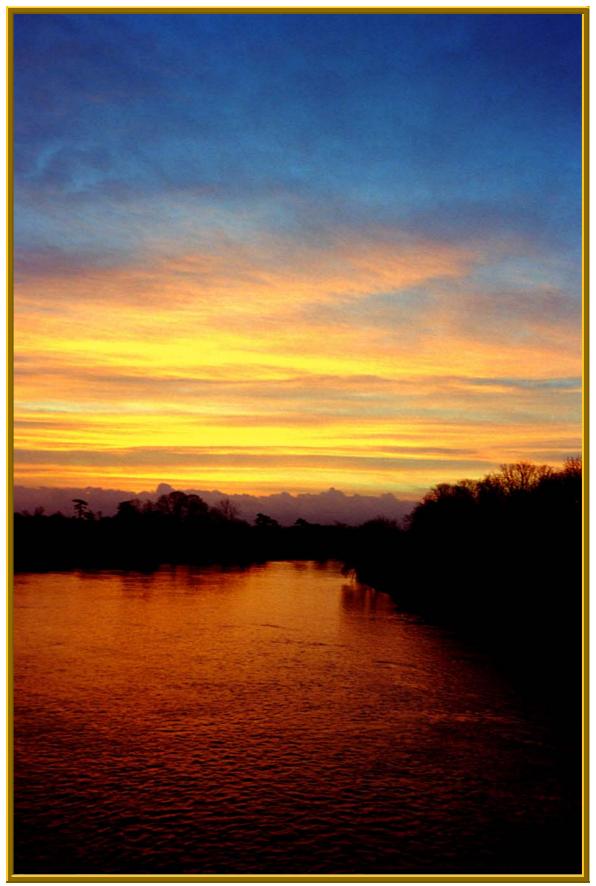




Lessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus from the dead. to inheritance Christ an incorruptible and undefiled that does not fade away, reserved in heaven for you, who are kept by the power of God through faith for salvation ready to be revealed in the last time. In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials, that the genuineness of you faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honour, and glory at the revelation of Jesus Christ, whom having not seen you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory, receiving the end of your faith – the salvation of your souls.

Ì PECER 1: 3 - 9

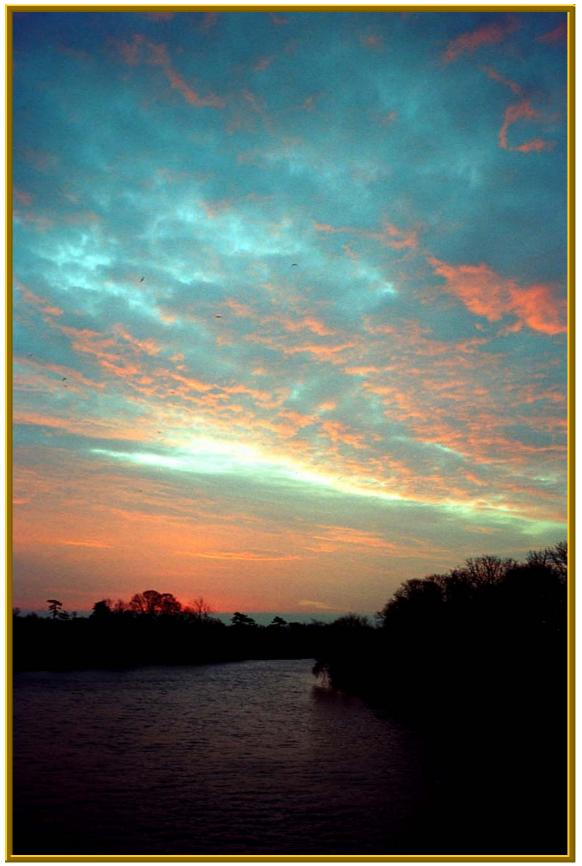
B eloveo, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is.



UC you have an anointing from the Holy One, and you know all things. I have not written to you because you do not know the truth, but because you know it, and that no lie is of the truth. Who is a liar but he who denies that Jesus is the Christ? He is antichrist who denies the Father and the Son. Whoever denies the Son does not have the Father either: he who acknowledges the Son has the Father also. Therefore let that abide in you which you heard from the beginning. If what you heard from the beginning abides in you, you also will abide in the Son and in the Father. And this is the promise that He has promised us - eternal life. These things I have written to you concerning those who try to deceive you. But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him.

And now, little children, abide in Him, that when He appears, we may have confidence and not be ashamed before Him at His coming. If you know that He is righteous, you know that everyone who practices righteousness is born of Him.

i john 2: 20 - 29



this salvation the prophets have F inquired and searched carefully, who prophesied of the grace that would come to you, searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow. To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven - things which angels desire to look into. Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ; as obedient children, not conforming yourselves to the former lusts, as in your ignorance; but as He who called you is holy, you also be holy in all your conduct, because it is written, "Be holy, for I am holy."

i pecer 1: 10 - 16

be elders who are among you I exhort, I who am a fellow elder and a witness of the sufferings of Christ, and also a partaker of the glory that will be revealed:



JUDE: 14 & 15

bese are sensual persons, who cause divisions, not having the Spirit. But you, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. And on some have compassion, making a distinction; but others save with fear, pulling *them* out of the fire, hating even the garment defiled by the flesh.

Now to Him who is able to keep you from stumbling, and to present *you* faultless before the presence of His glory with exceeding joy, to God our Saviour, who alone is wise, *be* glory and majesty, dominion and power, both now and forever. Amen.

jude: 19 - 25

PRE-EMİDEDCE

APOCALYPTIC



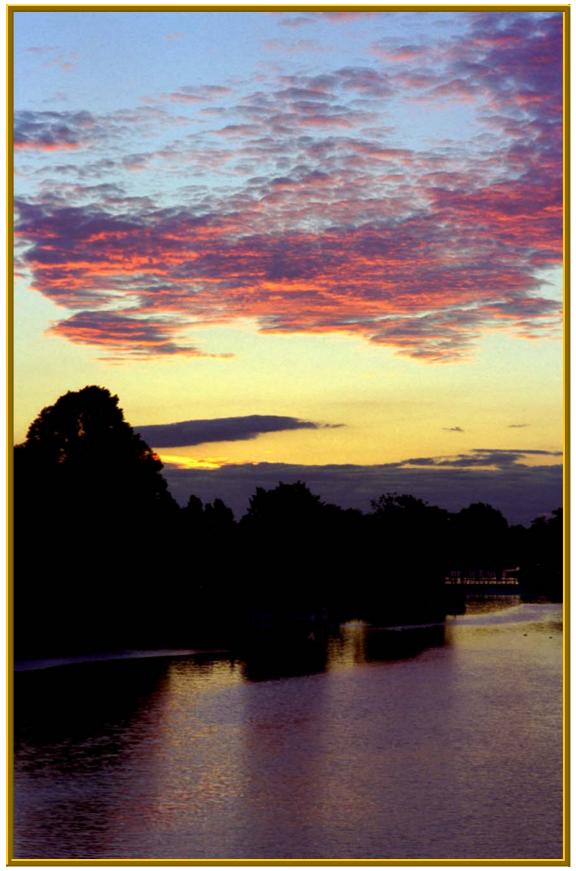
NO when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, "Do not be afraid; I am the First and the Last. I *am* He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Hades and of Death. Write the things which you have seen, and the things which are, and the things which will take place after this."

REVELACION 1: 17 - 19

B cholo, He is coming with clouds, and every eye will see Him, even they who pierced Him. And all the tribes of the earth will mourn because of Him. Even so, Amen. "I am the Alpha and the Omega, *the* Beginning and *the* End," says the Lord, "who is and who was and who is to come, the Almighty."

REVELACION 1: 7 & 8

Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star." And the Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of life freely.



O I wept much, because no one was found worthy to open and read the scroll, or to look at it. But one of the elders said to me, "Do not weep. Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals." And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth. Then He came and took the scroll out of the right hand of Him who sat on the throne. Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying:

OU are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by Your blood out of every tribe and tongue and people and nation, and have made us kings and priests to our God; and we shall reign on the earth."



B C hold fast what you have till I come. And he who overcomes, and keeps My works until the end, to him I will give power over the nations – 'He shall rule them with a rod of iron; they shall be dashed to pieces like the potter's vessels' – as I also have received from My Father; and I will give him the morning star."

REVELACION 2: 25 - 28

DED I heard a loud voice saying in heaven, "Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come, for the accuser of our brethren, who accused them before our God day and night, has been cast down. And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death. Therefore rejoice, O heavens, and you who dwell in them! Woe to the inhabitants of the earth and the sea! For the devil has come down to you, having great wrath, because he knows that he has a short time."

REVELACION 12: 10 - 12





The solution of the servants and the servants and the server, was completed.

I looked when He opened the sixth seal, and behold, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became like blood. And the stars of heaven fell to the earth, as a fig tree drops its late figs when it is shaken by a mighty wind. Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place. And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, and said to the mountains and rocks, "Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb! For the great day of His wrath has come, and who is able to stand?" **REVELACIOD 6: 10 - 17**





there were loud voices in heaven, saying, 🗲 "The kingdoms of this world have become the kingdoms of our Lord and of His Christ, and He shall reign forever and ever!" And the twenty-four elders who sat before God on their thrones fell on their faces and worshipped God, saying: "We give You thanks, O Lord God Almighty, the One who is and who was and who is to come, because You have taken Your great power and reigned. The nations were angry, and Your wrath has come, and the time of the dead, that they should be judged, and that You should reward Your servants the prophets and the saints, and those who fear your name, small and great, and should destroy those who destroy the earth." Then the temple of God was opened in heaven, and the ark of His covenant was seen in His temple. And there were lightnings, noises, thunderings, an earthquake, and great hail.

REVELACION 11: 15 - 19

be temple was filled with smoke from the glory of God and from His power, and no one was able to enter the temple till the seven plagues of the seven angels were completed.





ben I looked, and behold, a Lamb standing on Mount Zion, and with Him one hundred *and* forty-four thousand having His Father's name written on their foreheads.

REVELACION 14: 1 & 2

ben I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth – to every nation, tribe, tongue, and people – saying with a loud voice, "Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water."

REVELACION 14: 6 & 7

ben I looked, and behold, a white cloud, and on the cloud sat *One* like the Son of Man, having on His head a golden crown, and in His hand a sharp sickle. And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, "Thrust in Your sickle and reap, for the time has come for You to reap, for the harvest of the earth is ripe." So He who sat on the cloud thrust in His sickle on the earth, and the earth was reaped.

REVELACIOD 14: 14 - 16



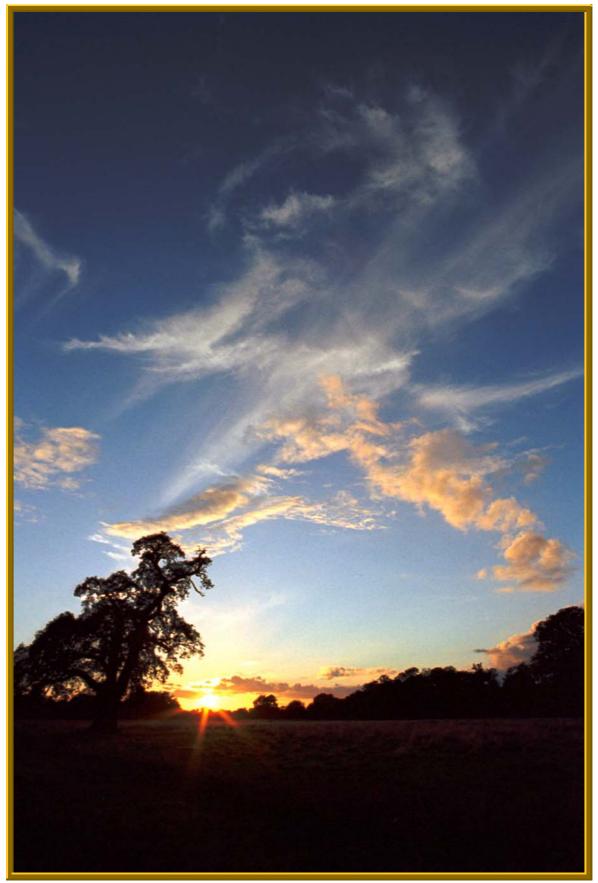
Ebolo, I am coming as a thief. Blessed *is* he who watches, and keeps his garments, lest he walk naked and they see his shame." And they gathered them together to the place called in Hebrew, Armageddon.

REVELACION 16: 15 & 16

ben one of the seven angels who had the seven bowls came and talked with me, saying to me, "Come, I will show you the judgment of the great harlot who sits on many waters, with whom the kings of the earth committed fornication, and the inhabitants of the earth were made drunk with the wine of her fornication."

REVELACION 17: 1 & 2

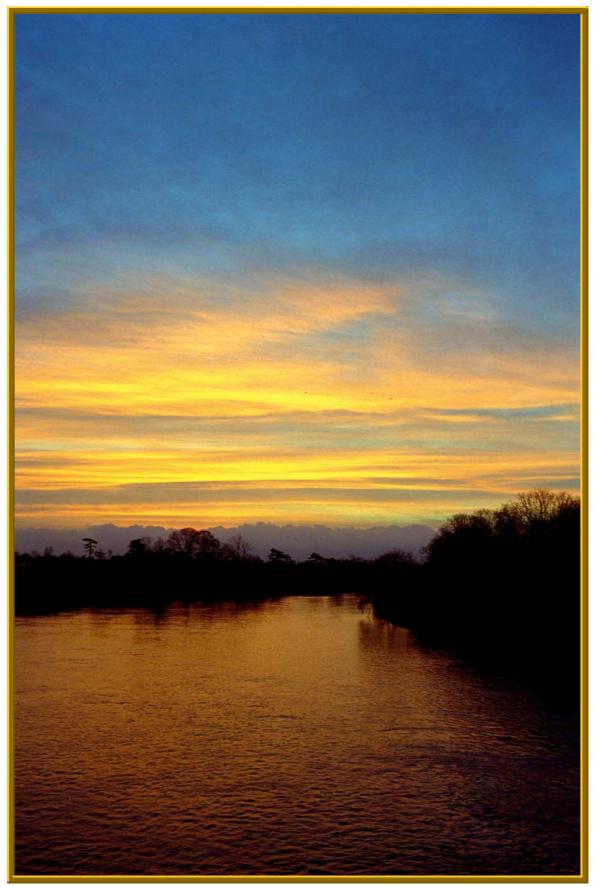
be ten horns which you saw are ten kings who have received no kingdom as yet, but they receive authority for one hour as kings with the beast. These are of one mind, and they will give their power and authority to the beast. These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and those who are with Him are called, chosen, and faithful."



OUL I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself. He was clothed with a robe dipped in blood, and His name is called The Word of God. And the armies in heaven clothed in fine linen, white and clean, followed Him on white horses. Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God. And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS.

REVELACION 19: 11 - 16

FCER these things I heard a loud voice of a great multitude in heaven, saying, "Alleluia! Salvation and glory and honour and power *belong* to the Lord our God! For true and righteous *are* His judgments, because He has judged the great harlot who corrupted the earth with her fornication; and He has avenged on her the blood of His servants *shed* by her."



NO he said to me, "Do not seal the words of the prophecy of this book, for the time is at hand. He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still."

"And behold, I am coming quickly, and My reward *is* with Me, to give to every one according to his work. I am the Alpha and the Omega, *the* Beginning and *the* End, the First and the Last."

Blessed *are* those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city. But outside *are* dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practices a lie.

REVELACION 22: 10 - 15

FOR I testify to everyone who hears the words of the prophecy of this book: if anyone adds to these things, God will add to him the plagues that are written in this book; and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the Book of Life, from the holy city, and *from* the things which are written in this book. He who testifies to these things says, "Surely I am coming quickly." Amen. Even so, come, Lord Jesus!

IMAGE	FILM REF	LOCATION	QUARTER:	LENS				
			YEAR	(mm)				
scriptural prophecies								
1	508/6	Bushey Park, Teddington, Middx. UK	4:06	20				
2	487/3A	Barnes, London, UK	3:06	50				
3	508/29	Hampton Court, Surrey, UK	4:06	20				
4	355/28	Hampton Court, Surrey, UK	2:05	600				
5	355/29	Hampton Court, Surrey, UK	2:05	300				
6	108/28	Hampton Court, Surrey, UK	3:02	600				
7	108/31	Hampton Court, Surrey, UK	3:02	600				
8	402/17	Hampton Court, Surrey, UK	3:05	35				
9	504/29A	Hampton Court, Surrey, UK	4:06	50				
10	41/13	Richmond Hill, Surrey, UK	4:01	50				
11	382/8	Hampton Court, Surrey, UK	3:05	300				
12	464/34	Hampton Court, Surrey, UK	3:06	135				
13	487/6A	Barnes, London, UK	3/06	50				
14	256/25A	Hampton Court, Surrey, UK	2/04	24				
15	245/2	Gimmelwald, Switzerland	2/04	85				
16	249/0A	Gimmelwald, Switzerland	2/04	85				
17	403/33A	Hampton Court, Surrey, UK	1/06	50				
18	505/14	Hampton Court, Surrey, UK	4/06	35				
gospel promises								
1	463/23A	Putney Bridge, London, UK	3:06	20				
2	499/34	Wimbledon, London, UK	4:06	85				
3	466/11	Hampton Court, Surrey, UK	3:06	400				
4	426/27	Richmond Hill, Surrey, UK	2:06	400				
5	387/24A	Richmond Hill, Surrey, UK	3:05	50				
6	236/14	Teddington, Middx. UK	1:04	400				
7	363/13A	Richmond Hill, Surrey, UK	3:05	400				
8	306/31	Bushey Park, Teddington, Middx. UK	1:05	24				
9	306/36	Bushey Park, Teddington, Middx. UK	1:05	24				
10	356/26	Hampton Court, Surrey, UK	2:05	300				
11	507/22	Wimbledon, London, UK	4:06	35				
12	496/1A	Hampton Court, Surrey, UK	4:06	50				

IMAGE	FILM REF	LOCATION	QUARTER:	LENS			
			YEAR	(mm)			
episcolic predictions							
1	504/27A	Hampton Court, Surrey, UK	4:06	50			
2	362/15	Hampton Court, Surrey, UK	2:05	50			
3	510/4	Hampton Court, Surrey, UK	4:06	35			
4	308/23A	Bushey Park, Teddington, Middx. UK	1:05	85			
5	323/32	Sea Point, Cape Peninsula, RSA	2:05	135			
6	481/14	Hampton Court, Surrey, UK	3:06	20			
7	510/28A	Hampton Court, Surrey, UK	4:06	35			
8	510/3	Hampton Court, Surrey, UK	4:06	35			
9	510/12A	Hampton Court, Surrey, UK	4:06	35			
10	510/11A	Hampton Court, Surrey, UK	4:06	35			
11	510/29A	Hampton Court, Surrey, UK	4:06	35			
12	463/26A	Putney Bridge, London, UK	3:06	20			
APOCALUPTIC PRE-EMIDENCE							
1	481/36A	Lyme Regis, Dorset, UK	3:06	20			
2	472/23	Hampton Court, Surrey, UK	3:06	135			
3	398/10	Richmond Park, Surrey, UK	4:05	1000			
4	509/27A	Bushey Park, Teddington, Middx. UK	4:06	50			
5	509/28A	Bushey Park, Teddington, Middx. UK	4:06	50			
6	253/7	Hampton Court, Surrey, UK	2:04	24			
7	307/8A	Richmond Hill, Surrey, UK	1:05	50			
8	373/30A	Hampton Court, Surrey, UK	3:05	400			
9	367/10	Hampton Court, Surrey, UK	3:05	300			
10	430/34A	Richmond Hill, Surrey, UK	2/06	300			
11	491/15A	Bushey Park, Teddington, Middx. UK	4/06	20			
12	510/13A	Hampton Court, Surrey, UK	4/06	35			

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